

**TUPELO CITY COUNCIL MEETING AGENDA**

**TUESDAY, APRIL 21, 2015**

**6:00 P.M.**

**INVOCATION:** COUNCILMAN WILLIE JENNINGS

**PLEDGE OF ALLEGIANCE:** COUNCILWOMAN NETTIE DAVIS

**CONFIRMATION OR AMENDMENT  
OF AGENDA AND AGENDA ORDER**

**4. PROCLAMATIONS, RECONITIONS AND REPORTS AGENDA**

**JS 4.1 RECOGNITION OF BOY/GIRL SCOUTS**

**JS 4.2 RECOGNITION OF CITY EMPLOYEES**

**4.3 PUBLIC RECOGNITIONS**

**JS 4.4 PROCLAMATION IN RECOGNITION OF  
“EARTH DAY”**

**JS 4.5 MAYOR’S REPORT**

**(CLOSE REGULAR MEETING AND OPEN PUBLIC AGENDA)**

**5. PUBLIC AGENDA**

**5.1 APPEALS**

**APPEAL OF PLANNING COMMITTEE DECISION  
REGARDING APPLICATION TO REBUILD A  
NON-CONFORMING BUILDING AT 4015 NORTH  
GLOSTER – MR. HOWARD DAVENPORT**

**(CLOSE PUBLIC AGENDA AND RETURN TO REGULAR SESSION)**

**6. ACTION AGENDA**

**(NO ITEMS)**

**7. ROUTINE AGENDA**

**7.1 REVIEW/APPROVE MINUTES OF REGULAR CITY**

**COUNCIL MEETING OF TUESDAY, APRIL 7, 2015**

- 7.2 REVIEW/PAY BILLS**
- KH 7.3 REVIEW/APPROVE FY 2015 BUDGET REVISION #6**
- KH 7.4 REVIEW/APPROVE RESOLUTION TO APPLY FOR LWCF (LAND & WATER CONSERVATION FUND) GRANT**
- KH 7.5 REVIEW/APPROVE RESOLUTION TO APPLY FOR BULLETPROOF VEST PARTNERSHIP GRANT**
- BL 7.6 REVIEW/APPROVE MEMORANDUM OF UNDERSTANDING FOR DEVELOPMENT INFRASTRUCTURE PROGRAM (DIP) GRANT**
- AF 7.7 REVIEW/AWARD/REJECT BID FOR JOYNER SPLASH PAD PROJECT AND AUTHORIZE MAYOR TO EXECUTE CONSTRUCTION CONTRACT FOR SAME**
- AF 7.8 REVIEW/RATIFY CONSTRUCTION CONTRACT BETWEEN CITY AND CIG CONSTRUCTORS FOR TUPELO AQUATIC CENTER STORAGE BUILDING**
- SH 7.9 REVIEW/ACCEPT/REJECT PLANNING COMMITTEES' DECISION REGARDING MR. HOWARD DAVENPORT'S APPLICATION FOR FLEXIBLE USE APPROVAL TO REBUILD A NON-CONFORMING STRUCTURE**
- SH 7.10 REVIEW/ACCEPT MINUTES OF PLANNING COMMITTEE MEETING OF APRIL 6, 2015, (NOTE: ITEMS 2 AND 4, ONLY) (ITEM 1 WAS TABLED AND ITEM 3 LISTED AS A SEPARATE ITEM ON THIS AGENDA)**
- SH 7.11 REVIEW/ACCEPT MINUTES OF MAJOR THOROUGHFARE PROGRAM MEETING OF MARCH 9, 2015**
- BA 7.12 REVIEW/APPROVE REQUEST TO ACCEPT UNMARKED POLICE VEHICLE**
- JT 7.13 REVIEW/APPROVE "SERVICE PRACTICE STANDARDS" FOR TUPELO WATER & LIGHT DEPARTMENT**

**8. STUDY AGENDA**

**(NO ITEMS)**

**9.     EXECUTIVE SESSION**

**10.    ADJOURNMENT**